



**SCHOOLCRAFT TOWNSHIP BOARD MEETING
09-13-22**

- 1.) **Call to Order**
- 2.) **Pledge of Allegiance**
- 3.) **Roll Call**
- 4.) **Approval of Agenda**
- 5.) **Approval of Meeting Minutes 08-09-2022**
- 6.) **Approve List of Bills**
- 7.) **Acceptance of Treasurers Report**
- 8.) **Public Comment ****

- 9.) **New Business:**
 - a.) **Resolution setting Public Hearing for Barton Lake Sp. Assessment**
 - b.) **Approve SKCFA Draft Audit**
 - c.) **Approve J. Allen paving proposals**
 - d.) **Adopt Ordinance concerning Zoning Change in Section 9**

- 10.) **Old Business:**

- 11.) **Planning Commission Report**

- 12.) **ZBA Report**

- 13.) **Township Park Report**

- 14.) **SKCFA Report**

- 15.) **SCS&WA Report**

- 16.) **Members Time**

- 17.) **Adjourn**